

# Key terms & concepts which appear throughout סדר נשים:

- קידוּשִׁין/אֵירוּסִין Engagement

#### Women

- בתוּלָה One who has never had relations before
- אלמנה Widow
- גְּרוּשָׁה Divorcee
- קטנה Under 12 years old
- נערה 12-12½ years old
- סיבוגרת Over 12½ years old

#### When a man dies without children

- יבום When a man's brother dies and he has a mitzva to marry his wife
- חַלִּיצָה What he does if he doesn't want to marry her, so that she may marry
- יבם The dead man's brother
- שוֹמֶּרֶת יָבָם / זקוקה / יבמה ה The dead man's wife (before she's had חַלִּיצָה / יַבּוּם)
- זיקה The bond which exists between the יָבָם and the שׁוֹמֶרֶת יָבָם
- מְאָמֶר A יָבּוּם engagement which should be done prior to יַבּוּם

- The document which a man gives his wife at the time of marriage and says that if she becomes divorced or widowed, she will receive payment

her children inherit מְדְרַבָּנָן דְּכְרִין - A woman's dowry which מְדְרַבָּנָן הַכְרִין her children inherit

- When a girl under מַּדְרַבָּנָן marriage which her mother and brothers had organised

אַיְלוֹנִית - A woman who is physically unable to give birth

ערוה - A relative whom it is forbidden to marry

- One born from relations which are punishable by מְמְזֵר

- One descended from the גְּבְעוֹנִים – a group who became servants of the Jews in the time of יְהוֹשֵׁעַן and may not marry into the Jewish people



# Key terms, concepts and rules in מסכת קידושין:

#### **Rules:**

בה שֶׁקְנָה עֶבֶד קְנָה רַבּוֹ - Whatever a servant acquires/owns is owned by his master.
- אין חָבִין לְאָדָם אֶלָא בְּפָנִיוּ - One cannot do something disadvantageous to someone without his consent.

- For a condition to be valid, its reverse, meaning what happens if the condition isn't fulfilled, must be stated.

בּאָחְרֵיוּת נְכְּסִים - The right to collect from property which the debtor has sold in a case where he doesn't have enough money.

ישלוחו שׁל אָדָם כְּמוֹתוֹ - One's messenger is considered like him.

- הַמוֹצִיא מֵחַבֵּרוֹ עָלִיו הָרְאָיָה - Whoever is trying to get something from someone else is the one who must prove that he is entitled to it.

- When one says something which could be interpreted in different ways, he intends only the most certain interpretation.

בּין אָדָם מֵשִׂים עַצְמוֹ רָשָׁע - One's confession to transgressing a prohibition is not valid testimony against himself.

- The status of something is assumed to remain as is.

## **Concepts and Terms:**

## Ways to acquire something

- מְזָקָה Acquiring something by using it in a way that its owner would use it
- הַגְבָּהָה Lifting it up
- מְשִׁיכָה Pulling it / making it move
- מְסִירָה The seller handing it to the buyer
- חַלִּיפִין Exchanging objects

## - מיטַלְטָלִין - Movable objects

- גּלְגוּל שְׁבוּעָה - When one is obligated to swear about something, he can be made to swear about other things about which he wouldn't otherwise be obligated to swear about other things about which he wouldn't otherwise be obligated to swear - מְצְוַת עֲשֵׂה שֶׁהַזְּמֵן גְּרָמָהּ - A positive, time-bound commandment - קְמִיצָה - Taking a 3-finger handful of flour from a קְּרְבַּן מִנְחָה



- ערלה The prohibition to benefit from a fruit tree in its first 3 years
- כְּלְאַיִם The prohibition of planting 2 different species of seeds together
- חָדָשׁ The prohibition to eat the new produce before the מְרְבָּן הָעוֹמֶר is brought on הַפָּס

קידוּשֵׁי טָעוּת - Getting engaged based on misinformation; it's invalid. א קידוּשִׁין תּוֹפְסִים - When a קִידוּשִׁין תּוֹפְסִים is valid, even if it's prohibited

- ית הַמְּקְדָּשׁ The בֵּית הַמְּקְדָּשׁ s property
- מְמוֹן הֶדִיוֹט Privately owned property
- יִשְׂרָאֵל Something which anyone even a יַשְׂרָאֵל may benefit from/eat

- Breaking a calf's neck when a murdered man's body is found outside a city and the murderer is unknown

דְּבָרִים שֶׁבְּלֵב - One's intention which is thought but not expressed - דְּבָרִים שֶׁבְּלֵב - Something which hasn't yet come into existence / been born - One born from an illegal marriage of a כָּהֵן and is therefore a disqualified בּהַן - A group of people who converted to Judaism and whose Jewish status is debated

- Being alone with someone of the opposite gender